Case 03-34626 Doc 123 Filed 05/09/19 Entered 05/09/19 15:56:19 Desc Main Document Page 1 of 15

FILED U.S. Bankruptcy Court of NC

# **UNITED STATES BANKRUPTCY COURT** WESTERN DISTRICT OF NORTH CAROLINA

MAY 0 9 2019

| C   | HARLOTTE DIVISION  | Steven T. Salata, Clerk<br>Charlotte Division |
|---|--|---|
| In re:  | ) Case No.: 03-346   | 26 KRT  |
| Andrew Douglas Mickler  | ) Chapter: 7<br>)  |   |
| Debtor(s)   | )<br>)<br>)  |   |
| MOTION FOR DIS  | BURSEMENT OF UNCLAIMED FUNDS                               |   |
| John Marshall, pro se<br>(Claimant(s) Name)   | hereby moves the Court                                     | for an order                                  |
| directing the United States Bankruptcy Co   | urt to disburse the sum of \$ <u>3577.24</u><br>(Enter amo | unt of claim)                                 |
| from the Court's registry fund, payable to _  |  | nting   |
| unclaimed funds previously deposited with   | the Court.   |   |
| Date5/6/19  |  |   |
| Supporting documentation attached X   | yesno  |   |
| I understand that pursuant to 18 U.S.C. up to 5 years, or both if I have know document or provided false and fraudu | ingly and fraudulently made any fals                       | se statements in this                         |
|   |  |   |
|   | Signature of Claimant                                      |   |
|   | John Marshall Typed or printed name of Claiman             | <u> </u>                                      |
|   | 6800 Paragon Place, Suite 202                              |   |
|   | Richmond, VA 23230 Address of Claimant                     |   |
|   | 804-285-0807x2   |   |
|   | Daytime Telephone Number of Cla                            | aimant  |

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

| In re:   | ) Case No.: 03-34626                                       |
|--|--|
| Andrew Douglas Mickler                           | ) Chapter: 7   |
|  | )  |
| Debtor(s)  | )<br>)<br>_)   |
| NOTICE OF HEARING                                | AND CERTIFICATE OF SERVICE                                 |
| NOTICE IS HEREBY GIVEN that the Co               | ourt will conduct a hearing on5/29/19                      |
| at(a.m)/p.m.) in Courtroom number                | ourt will conduct a hearing on                             |
| to consider the Motion for Disbursement of Uncla | aimed Funds filed by <u>John Marshall, <i>pro se</i></u> . |
|  | (Claimant(s) Name)   |
| NOTICE IS FURTHER GIVEN to the Co                | ourt that on, the United States                            |
|  | (Enter date parties served)                                |
| Attorney, the case trustee, and the Bankruptcy A | Administrator were served a copy of the Motion for         |
| Disbursement of Unclaimed Funds and this Notice  | ce of Hearing by U.S. Mail.                                |
|  |  |
|  | Signature of Claimant(s)                                   |
|  | laka Masakali  |
|  | John Marshall  Typed or printed name of Claimant(s)        |
|  | Typed of printed harmon chainfant(0)                       |
| 5/6/19   |  |

## UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA

| In re: Andrew | Douglas Mickler |
|---------------|-----------------|
|---------------|-----------------|

Case # 03-34626

Debtor

Chapter 7

| <b>PROOF</b> | <b>OF</b> |     |     |
|--------------|-----------|-----|-----|
|              |           | 1.1 | . 4 |

| <b>NOTICE</b> is hereby given that on     | 5/6/19      | a true and correct copy of the   |
|---|-------------|----------------------------------|
| Motion for Unclaimed Funds with copies of | all Affidav | its and supporting documentation |
| was served on the following parties:      |             |                                  |

US Attorney:

Office of the US Attorney 227 West Trade Street Suite 1650 Charlotte, NC 28202

Office of the US Bankruptcy Administrator:

U.S. Bankruptcy Administrator 402 W. Trade Street Suite 200 Charlotte, NC 28202-1669

Creditor/Assignee:

Jack Barbee 200 Brookwood Avenue NW Concord NC 28025 Phone 704-680-7595

Trustee:

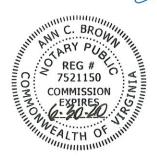
A. Burton Shuford 4700 Lebanon Road, Suite #A-2 Mint Hill, NC 28227

Signature – John Marshall

Subscribed and Sworn, before me

this 6 day of Man

My Commission Expires: 6-30-20



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## **Unclaimed Funds Recovery**

HOLDER: USBC NC Western
CASE # 03-34626 Mickler

**CLAIMANT: John Marshall, Assignee** 

## **Evidence of Funds Deposit by Trustee**

Complete Assignment Package

# Brief History Statement & Recap of Supporting Evidence:

Jack Barbee was the creditor ("Creditor") with respect to the unclaimed funds in question. The Creditor did not receive the check for reasons unknown but likely due to a mailing error, which lead to the deposit into the unclaimed fund registry.

John Marshall, pro se ("Claimant") located the Creditor, disclosed the full details of the account, and made an offer to purchase an Assignment of the account.

The Creditor – upon being made aware of the account – elected to sell and assign their interest in the account and underlying claim to the Claimant, and the transaction has been completed accordingly. Proper evidence of all these facts is included herewith. Thus, Claimant makes this application as the Assignee and Owner of the funds in question

### **Affidavit of John Marshall**

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Prepared & Submitted by:

John Marshall 6800 Paragon Place Suite 202 Richmond, VA 23230 Phone 804-285-0807 JMarshall@JMPartnersLLC.com

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Entered 02/03/14 16:24:22 Desc Main

Document

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UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

| IN RE:                 | ) |                                |
|------------------------|---|--------------------------------|
| ANDREW DOUGLAS MICKLER | ) | Case No. 03-34626<br>Chapter 7 |
| Debtor.                | ) |                                |

#### APPLICATION TO DEPOSIT TO THE REGISTRY FUND

Applicant respectfully shows:

- This is a bankruptcy case in which the applicant is the Trustee. 1.
- 2. The checks shown below disbursed by the Trustee in this case, have remained uncashed for ninety (90) days after the date of distribution of the final dividend:

| Check # | Name & Address  | Check Amount |
|---------|---|--------------|
| 5008    | RSC Rental<br>c/o James F. Jordan, Esq.<br>8015 Creedmoor Road, #201<br>Raleigh, NC 27613 | \$2,137.47   |
| 5010    | Jack Barbee<br>8971 Quay Rd.<br>Concord, NC 28027<br>The Funds                            | \$3,577.24   |

Pursuant to the provisions of 11 U.S.C., Section 347, undistributed funds that remain uncashed after ninety (90) days are to be deposited to the United States Registry Fund.

WHEREFORE, applicant respectfully prays that he be allowed to deposit with the Clerk of Bankruptcy Court, 401 W. Trade Street, Charlotte, North Carolina, 28202, in the Registry Fund, the sum of \$5,714.71.

This the 3rd day of February, 2014.

/s/ A. Burton Shuford

A. Burton Shuford, NCBN 10035

Attorney for the Trustee

Shuford & Bain, PLLC

1909 J.N. Pease Place, Suite 101

Charlotte, NC 28262

Telephone (980) 321-7000

Email: bshuford@shufordbain.com

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Case 03-34626 Claim 4-1 Filed 03/02/04 Desc Main Document Page 1 of 3

| FORM B10 (Official Form 10)(12/03)   |  |  |
|--|--|--|
| UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA  |  | Cik, US Bankonsin, Coun  |
| Name of Debtor   | Case Number  | Court Court  |
| Andrew Donglas Mickler   | 03-34626   |  |
| Andrew Langias wicker  | D. S. Vilgary  | MAR 0 2 2004   |
|  |  | (C)  |
| NOTE: This form should not be used to make a claim for   | on administrative synamos arieing after  | 0 1400   |
| the commencement of the case. A "request" for payment of   |  | WINH S   |
| pursuant to 11 U.S.C. §503.  | an appropriate are an evidence there are the   | at the property of the property of the party |
| Name of Creditor (The person or other entity to whom the debtor  | Check box if you are aware that  |  |
| owes money or property):   | anyone else has filed a proof of   | 野 利用車機構用車機構 開発 駅本側 医野原原料理 するけ 単連<br>の3-54626   |
| Jack Barbie  | claim relating to your claim. Attach   |  |
| JAK IL DALING  | copy of statement giving particulars.  |  |
| Name and Address where notices should be sent:   |  |  |
| Name and Address where notices should be sent:   | copy of the claim from w   | VNICH the 3916321  |
| Jack Barbie Jack Baybee  | unclaimed funds arose  |  |
| 807 Clanton Road, #T05   | d d  |  |
| Charlotte, NE 28217 BY 11 QUALY 100  |  | 20   |
| Con cord no  |  |  |
| Control of 1   | 50   |  |
| Jack Barble BOYCHAMON RODD. #TUS Charlotte, NC 28217 Charlotte, NC 28217 Concord, NC 28217   | J  | POR COURT USE ONLY   |
| Telephone Number: 104- 622-1612  |  | I DINO SIGN LANGE ON CA  |
|  | Check here if penlaces   | A separative distinguished by the selection of the second  |
| Account or other number by which creditor identifies debtor:   |  | filed claim, dated:  |
| Durle Co Clair   | L  |  |
| 1. Basis for Claim  Cl Goods sold  | ☐ Retiree benefits as defined in 11 U.S.C  | 2 81114602   |
|  | Wages, salaries, and compensation (fil   |  |
| Services performed  Money loaned   | Law Countries, and compensation (in  | i out nelow)   |
| Personal injury/wrongful death   | Last four digits of SS #: Unpaid compensation for services per   | Evenued  |
| Taxes  | from toto  |  |
| Other  | (date) (date)  | narry gar-discatted, title anim  |
| 2. Date debt was incurred:   | 3. If court judgment, date obtained:   |  |
| 2. Date dept was incurred. 7-1-2002  | 2. 41 rout a linekitten marr accurate.   |  |
| 4. Total Amount of Claim at Time Case Filed: \$ 30,000   | The same of the sa |  |
|  |  |  |
|  | (secured) (priority)   | (Total)  |
| (unsecured)  | (secured) (priority)   | (Total)  |
| (unsecured)  If all or part of your claim is secured or entitled to priority, also   | complete Item 5 or 7 below.  |  |
| (unsecured)  If all or part of your claim is secured or entitled to priority, also  Check this box if claim includes interest or other charges in add  | complete Item 5 or 7 below.  |  |
| (unsecured)  If all or part of your claim is secured or entitled to priority, also  Check this box if claim includes interest or other charges in addingerent or additional charges.   | complete Item 5 or 7 below.<br>lition to the principal amount of the clasm.  |  |
| (unsecured)  If all or part of your claim is secured or entitled to priority, also  Check this box if claim includes interest or other charges in addinates or additional charges.  5. Secured Claim.  | complete Item 5 or 7 below.  lition to the principal amount of the claim.  7. Unsecured Priority Claim.  | Attach itemized statement of all   |
| (unsecured)  If all or part of your claim is secured or entitled to priority, also  Check this box if claim includes interest or other charges in addinterest or additional charges.  5. Secured Claim.  Check this box if your claim is secured by collateral   | ocomplete Item 5 or 7 below.  iition to the principal amount of the claim.  7. Unsecured Priority Claim.  Defice this box if you have an unsecured   | Attach itemized statement of all   |
| (unsecured)  If all or part of your claim is secured or entitled to priority, also  Check this box if claim includes interest or other charges in addinates or additional charges.  5. Secured Claim.  | ocomplete Item 5 or 7 below.  iition to the principal amount of the claim.  7. Unsecured Priority Claim.  Defice this box if you have an unsecured   | Attach itemized statement of all   |
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| (unsecured)  If all or part of your claim is secured or entitled to priority, also  Check this box if claim includes interest or other charges in addinterest or additional charges.  5. Secured Claim.  Check this box if your claim is secured by collateral (including a right of setoff).  | ocomplete Item 5 or 7 below.  iition to the principal amount of the claim.  7. Unsecured Priority Claim.  Defice this box if you have an unsecured   | Attach itemized statement of all all priority claim  |
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|                                       | Filed 05/09/19 Entered 05/09/19 15:56:19 Desc Main                         |
|---------------------------------------|--|
| <b>Evidence and Supporting Docume</b> | Document Page 7 of 15<br>nts related to an Unclaimed Funds Recovery filing |
|                                       | INDEX TO ENCLOSURES  |
| Unclaimed Funds Recovery              |  |
| HOLDER: USBC NC Western               | Purchase & Assignment of Interest  |

| HOLDER: USBC NC Western CASE # 03-34626 Mickler  | Purchase & Assignment of Interest |
|--|-----------------------------------|
| CLAIMANT: John Marshall, Assignee  | Bill of Sale                      |
| Brief History Statement & Recap of Supporting Evidence:  | Affidavit of Assignor             |
|  | Photo ID of Assignor's Rep        |
| Jack Barbee was the creditor ("Creditor") with respect to the unclaimed funds in question. The Creditor did not receive the check for reasons unknown but likely due to a mailing error, which lead to the deposit into the unclaimed fund registry.   | Evidence of Linkage to Case/Claim |
| John Marshall, pro se ("Claimant") located the Creditor, disclosed the full details of the account, and made an offer to purchase an Assignment of the account.  |                                   |
| The Creditor – upon being made aware of the account – elected to sell and assign their interest in the account and underlying claim to the Claimant, and the transaction has been completed accordingly. Proper evidence of all these facts is included herewith. Thus, Claimant makes this application as the Assignee and Owner of the funds in question |                                   |
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### Prepared & Submitted by:

John Marshall 6800 Paragon Place Ste 202 Richmond, VA 23230 Phone 804-285-0807 JMarshall@JMPartnersLLC.com 

#### **PURCHASE AGREEMENT & ASSIGNMENT OF INTEREST**

This PURCHASE AGREEMENT & ASSIGNMENT OF INTEREST (hereinafter "Agreement") is made and entered into as of April 16, 2019 by and between Jack Barbee, 200 Brookwood Avenue NW, Concord NC 28025, Phone 704-680-7595 (hereinafter "Seller") and John Marshall, 6800 Paragon Place, Suite 202, Richmond, VA 23230-1656 (hereinafter "Buyer").

#### **RECITALS**

A. Seller was a Creditor in **Bankruptcy Case # 03-34626 (Mickler - Debtor)** as was filed in the **United States Bankruptcy Court for the Western District of North Carolina** (hereinafter the "Bankruptcy Case"). In its capacity as Creditor, Seller was entitled to that certain distribution of funds in the amount of § 3577.24 (hereinafter "Funds"), which remittance was attempted by the Trustee at the Creditor's last known address. Such remittance was never negotiated, however, and pursuant to Federal Rule of Bankruptcy Procedure 3011 and 11 U.S.C. 347, the trustee remitted the funds to the Clerk of the Court for payment on to the Registry of Unclaimed Funds. Such funds are subject to withdrawal as provided by 28 U.S.C. 2042.

B. Rather than attempting to collect the Funds - and in an effort to both save the expense of such a collection, as well as to expedite the liquidating of their interest in Funds - Seller desires to legally Sell and Assign its interest in such Funds, and Buyer desires to purchase and obtain such interest in Funds. Therefore, with both parties being of sound mind, and operating in the manner in which they deem to be in their mutual best interest, Seller shall convey all rights, title and interest that Seller has in the Funds and the Claim which generated same, and Buyer shall purchase all rights, title and interest that Seller has in the Funds and such Claim as generated same.

NOW, THEREFORE, in consideration of the mutual covenants, representations, and warranties contained in this Agreement, the parties agree as follows:

#### ARTICLE 1 - PURCHASE, ASSIGNMENT AND SALE OF ASSETS

- 1.1 Assets to be assigned: Seller has sold to Buyer, and Buyer has purchased from Seller, any and all right, title, and interest of Seller in and to the following described Property: THAT CERTAIN UNCLAIMED FUNDS account in the amount of § 3577.24 as is held for the benefit of Seller, on the books and records known as the Unclaimed Funds Registry of the Clerk of the Court, United States Bankruptcy Court for the Western District of North Carolina, and as is evidenced by the attachments hereto, as well as the Claim which generated such funds if and to the extent applicable to this transaction.
- 1.2 Assignment of Interest: Acceptance of this Agreement constitutes full verification of the Sellers intent, desire and notice to assign and Buyers intent, desire, and notice to accept such assignment of the Assets identified in paragraph 1.1 above. Both parties agree to fulfill their obligations as defined herein, or otherwise required by law, to affect the proper legal transfer of ownership of such assets on the books and records of all entities holding an interest in same, and all rights, title, and interest in the Funds shall become the property of Buyer immediately upon payment of the purchase price and execution of this Agreement.
- 1.3 The Purchase: The purchase price shall be \$2575.61 which sum shall be remitted via Check and provided in exchange for a valid execution of this Agreement (or, at the Sellers Option, shall be remitted via wire transfer immediately upon receipt of the executed documents validating the transaction), and the providing of all documents required to prove both ownership and assignment.
- 1.4 To the extent necessary under applicable law (but only to such extent), Seller hereby irrevocably appoints Assignee or John J. Marshall as its true and lawful attorney-in-fact to act in Assignor's stead with respect to the asset(s) purchased herein, provided however that attorney shall bear all the costs of such actions.

#### **ARTICLE 2 - CLOSING**

- 2.1 Time and Place of Closing. The closing for the purchase and sale of the Property (the "Closing") shall be completed immediately upon execution of the required documents. At Closing, Seller shall deliver to Buyer the original of this Assignment along with such other documentation as is required. Buyer shall deliver the payment referenced in 1.3 above immediately upon receipt of all such documents. Buyer shall have no rights to the Funds unless and until such documents are properly executed, and the payment is provided in exchange for same.
- 2.2 Expenses of Closing. The expenses of Closing shall be paid as follows: (a) Except as otherwise expressly provided in this Agreement, all other fees and costs of Closing, including, but not limited to, legal fees, accounting fees, consulting fees, and other incidental expenses in connection with the transactions contemplated by this Agreement shall be borne by the party that incurs the expenses.

#### **ARTICLE 3 - REPRESENTATIONS AND WARRANTIES**

- 3.1 State of Title and AS IS Sale. Seller has not made, does not make and specifically negates and disclaims any representations, warranties, promises, covenants, agreements or guarantees of any kind or character, whether expressed or implied, oral or written, past, present or future, of, as to, concerning or with respect to the Funds, or the legal requirements that Buyer shall have to collect same.
- 3.2 Buyer's Representations and Warranties. Buyer makes the following representations and warranties to Seller, each of which is true and correct as of the date of this Agreement and shall be true and correct as of the Closing Date: (a) Buyer is experienced in these matters, and is qualified to transact the business detailed in this Agreement. (b) Buyer has full legal power and authority to enter into and perform this Agreement, and this Agreement constitutes the valid and binding obligation of Buyer, enforceable in accordance with its terms. (c) The execution and delivery of this Agreement does not conflict with, violate, or constitute a default under the terms, conditions, or provisions of any agreement or instrument to which Buyer is a party, or any law, judgment, or order of which Buyer is aware. (d) There is no action, proceeding, or claim pending, or, to Buyer's knowledge, threatened, against Buyer that would affect Buyer's ability to

consummate the transactions contemplated by this Agreement. (e) Except for the required approval of the court, as previously defined herein, no consent, approval, or authorization of or declaration, filing, or registration with any governmental or regulatory authority is required in connection with the execution, delivery, and performance by Buyer of this Agreement or the consummation of the transactions contemplated by the Agreement.

- 3.3 Seller's Representations and Warranties. Seller makes the following representations and warranties to Buver. each of which is true and correct as of the date of this Agreement, and will be true and correct as of the Closing Date: (a) Seller is the party referenced in RECITALS (A) above, and shall provide proper proof of that fact. (b) Seller has not previously assigned, sold or pledged the Funds to any third party, in whole or in part,
- 3.4 Correctness of Representations. No representation or warranty of Buyer or Seller in this Agreement or any other information furnished by Buyer or Seller pursuant to this Agreement contains any untrue statement of material fact or fails to state any fact necessary in order to make the statements not misleading in any material respect. All statements, representations, and other information provided by Seller and Buyer shall be true and correct on and as of the Closing Date as though made on that date.

#### **ARTICLE 4 - COVENANTS**

4.1 Documentation to Effect Transfer. Buyer shall be responsible for and shall prepare, at his own expense, any and all legal documentation, and complete any process required in the bankruptcy court that may be subsequently required to effectuate the transfer of the Funds to Buyer - though Seller shall provide any and all cooperation, including the execution of any further documents that the court might require to complete the transfer, if not included in this Agreement and the attachments hereto.

#### **ARTICLE 5 - GENERAL PROVISIONS**

- 5.1 Successors and Assigns. The terms and provisions of this Agreement shall be binding on and inure to the benefit of the successors and assigns of the parties.
- 5.2 Entire Agreement. This Agreement constitutes the entire agreement between the parties with respect to the subject matter of this Agreement and supersedes all prior agreements, oral and written, between the parties hereto with respect to the subject matter of this Agreement.
- 5.3 Fees and Expenses. Unless otherwise specifically provided for in this Agreement, Seller and Buyer shall both pay their own fees and expenses in connection with the negotiation and consummation of the transactions contemplated herein.
- 5.4 Notices. All notices, requests, demands, and other communications required by this Agreement shall be in writing and shall be (a) delivered in person or by courier (NOTE: If delivered personally or by courier, the date on which the notice, request, instruction, or document is delivered shall be the date on which the delivery is made, and if delivered by facsimile transmission or mail as aforesaid, the date on which the notice, request, instruction, or document is received shall be the date of delivery), (b) mailed by first class registered or certified mail, or (c) delivered by facsimile transmission with an authenticated receipt therefore, as follows, or to such other address as a party may designate in writing:

IF TO SELLER: Jack Barbee 200 Brookwood Avenue NW Concord NC 28025 Phone 704-680-7595

IF TO BUYER: John Marshall

6800 Paragon Place, Suite 202 Richmond, VA 23230-1656 Phone 804-285-0807

- 5.5 Headings. All section headings contained in this Agreement are for convenience of reference only, do not form a part of this Agreement, and shall not affect in any way the meaning or interpretation of this Agreement.
  - 5.6 Counterparts. This Agreement may not be executed in counterparts.

5.7 Severability. In the event any provision of this Agreement is deemed to be invalid, illegal, or unenforceable, all other provisions of the Agreement that are not affected by the invalidity, illegality, or unenforceability shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the day and year first written above.

Jack Barbee

Subscribed and Sworn before me by the above named SELLER on this 2 L. I day of APIZIL

Notary Public:

LEWIS KETRON **NOTARY PUBLIC** Cabarrus County North Carolina

My Commission Expires Feb. 2, 2022

Buyer: John/Marshall

My Commission Exp: FEDWAY 2.1 2022

# **BILL OF SALE**

SELLER: Jack Barbee
200 Brookwood Avenue NW
Concord NC 28025
Phone 704-680-7595

In consideration of the sum of:

## Two Thousand Five Hundred Seventy Five Dollars & 61/100 (\$ 2575.61)

I, <u>Jack Barbee</u>, <u>acting in my individual capacity</u> (hereinafter "SELLER"), hereby sell, convey, and transfer all rights, title and interest to the below referenced unclaimed bankruptcy account in the amount of <u>\$3577.24</u> that was generated by same via Trustee's Deposit of Unclaimed Funds to the Court's Registry Account - to: **John Marshall** (hereinafter referred to as BUYER), of 6800 Paragon Place, Suite 202, Richmond, VA 23230-1656

#### CLAIM INFORMATION / ITEM(S) BEING SOLD:

| Debtor: | Mickler                            | Case #   | 03-34626 |
|---------|------------------------------------|----------|----------|
| Court:  | US Bankruptcy Court for the        | Chapter: | 7        |
|         | Western District of North Carolina |          |          |

| Туре  | Originally Filed By / Comments |
|-------|--------------------------------|
| Claim | Jack Barbee                    |

LEWIS KETRON
NOTARY PUBLIC
Cabarrus County
North Carolina
My Commission Expires Feb. 2, 2022

Subscribed and Sworn before me on this 2712 day of APA(L, , 2019

Notary Public: 7

My Commission

Expires: FEBRUARY 7.1 2022

Case 03-34626 Doc 123 Filed 05/09/19 Entered 05/09/19 15:56:19 Desc Main

# Document Page 11 of 15 UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA

| In re: | Andrew Douglas Mickler | Case # <b>03-34626</b> |
|--------|------------------------|------------------------|
|        |                        |                        |

Debtor Chapter 7

### AFFIDAVIT of ASSIGNOR or it's AUTHORIZED REPRESENTATIVE

I, Jack Barbee, acting in my individual capacity (hereinafter "Creditor"), am the original Creditor or its Authorized Representative, who is entitled to the funds that are now on the Registry of Unclaimed Funds. My personal ID, authority and linkage evidence is included herewith - and I declare as follows:

- 1) Creditor has been made aware of the fact that it is due certain funds as a dividend or refund of surplus in the amount of \$3577.24 which the Trustee attempted to send to Creditor at the last known address, and as is referenced in the case. Creditor never received the check, for reasons unknown, which apparently resulted in the funds being returned, and remitted on to the Registry of such unclaimed funds. Evidence of my address is provided herewith.
- 2) Creditor has not previously sold or assigned the account, and is still the owner of same. Creditor did previously engage others to attempt recovery as Creditor's agent, but such efforts were denied by the Court, and Creditor did and hereby reiterates the revocation of any such previously issued Power of Attorney. Creditor has no current pending application for the release of the funds. Creditor has knowingly and consciously decided to sell and assign any and all interest in such funds to John Marshall (hereinafter "Assignee"), as evidenced by both the attached Bill of Sale, and the attached Purchase and Assignment Agreement. I hereby grant all interest in such funds to Assignee, and agree to provide any further court required supporting evidence, or execute any other required forms that confirm this fact and/or are necessary for the full transfer of such interest, or the ultimate collection of the funds by the purchaser.

I hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

Jack Barbee

LEWIS KETRON

NOTARY PUBLIC

Cabarrus County

North Carolina

My Commission Expires Feb. 2, 2022

Sworn & Subscribed to before me on this

22.2 day of APAIL, 2019

NOTARY PUBLIC

State of // County of CADARES

My Commission Expires on: FEBRUARY 211 2022

1 1 134 77

Photo ID of the original Creditor, who is the Assignor in this matter.



DIVBIG

| :           | ACCT#           |  |
|-------------|-----------------|--|
| 2011-646752 | BILL#           |  |
| 04/12/2012  | BILLING DATE    |  |
| 05/01/12    | DUEDATE         |  |
| 06/01/12    | INTEREST BEGINS |  |
|             | BLOCK DATE      |  |
| 78.63       | TOTAL TAX DUE   |  |

Proof of use of address on the unclaimed funds account

Please mail payments in the envelope provided, or payments may be made in person at the Cubarrus County Tax Collector's Office (Governmental Center), 65 Church Street, SE, Concord, NC 5:00 am - 5:00 pm, Monday - Friday.

Please Read Back of Notice for Important Information

ONLINE @ WWW.CABARRUSCOUNTY.US

NSIA

CREDIT CARDS ACCEPTED IN OFFICE AT

65 CHURCH STREET SE

8971 QUAY RD CONCORD NC 28027-3377

\*\*\*\*AUTO\*\*5-DIGIT 28027 1829 T6:8 BARBEE JACKIE LYNN

CABARRUS COUNTY TAX COLLECTOR'S OFFICE PO BOX 707
65 CHURCH STREET SE CONCORD NC 28026-0707 political de la constanta de l

Sujeto ai impuesto en su lugar PENSONAL MILITAH: residencia registrado. 0

de

(1) It is registered with the Division of Motor Vehicles and has

To avoid garnishment of wages, attachment of bank account, or seizure and sale of vehicle, contact this office within 10 days of billing date of this notice.

Contact us at (704) 920-2119. DELINQUENT VEHICLE TAX NOTICE THIS TAX IS DELINQUENT

#### Page 14 of 15 Document UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA

In re: Andrew Douglas Mickler

Case # **03-34626** 

Debtor

Chapter 7

#### AFFIDAVIT AND IDENTIFICATION OF ASSIGNEE

I, John Marshall pro se (hereinafter "Assignee"), declare as follows:

1) Assignee has been granted an Assignment of that certain Unclaimed Funds account by Jack Barbee (hereinafter "Assignor"), the original creditor in this matter. This transaction was undertaken at the Assignor's request - after having been supplied full disclosure of the amount of the Unclaimed Funds account to which they were entitled. My name, ID and preferred contact info is:



2) I have made all efforts required to know to the best of my knowledge that I am legally entitled to the funds in full, without offset, limitation or impairment of any kind – and that previous to the Assignment (a) Assignor had not sold the rights to another party, and (b) neither the Assignor nor any of its agents had an action on the docket to recover the funds. I am familiar with the state law requirements related to Assignments of accounts, claims and rights.

3) **Notary Public:** 

Sworn to and Subscribed before me this \( \sqrt{} \) day of

2019.

Signature of Notary Public

John Marshall / pro se

By my signature above, I hereby certify under the penalties and pains of perjury that all statements

penalties and pains of perjury that all statements of the best of my C. Rhowledge and belief.

REG #
7521150
COMMISSION
COMMISSION
CEXPIRES
CEXPI

Notary Public (name / print)

My Commission Expires: 6.

State of Virginia – City/County of Henrico

Case 03-34626 Doc 123 Filed 05/09/19 Entered 05/09/19 15:56:19 Desc Main

# 6800 Paragon Place Suite 202 Richmond, VA 23230-1656

Phone 804-285-0807

Fax 804-452-7492

Email: JMarshall@JMPartnersLLC.com

# **MEMO**

| To: | US Bankruptcy Court ATTN: Clerk of the Court          | From: | John Marshall  |        |
|-----|---|-------|----------------|--------|
|     | 401 West Trade Street Room 111<br>Charlotte, NC 28202 |       |                | 44     |
| ec: | all others on Service List enclosed                   |       |                |        |
| RE: | <b>Dormant Funds Recovery</b>                         | Date: | April 27, 2019 |        |
|     | USBC Case # 03-34626 Mickler                          |       | 27             | RECEVY |

#### Gentlemen -

Please find enclosed herewith the following:

- 1) Motion for the release of unclaimed funds,
- 2) Required supporting documents for the application,

I thank you for your assistance - and if you have any questions please direct them to me by email (preferred), phone, fax, or regular mail, all as listed above.

MAY 0 9 2019

Steven T. Salata, Clerk Charlotte Division